t ROMANS 8

A NINE-WEEK BIBLE READING PLAN

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"Someone has said that in the whole of the Scriptures the brightest and most lustrous and flashing stone, or collection of stones, is this Epistle to the Romans, and that chapter 8 is the brightest gem in the cluster."

D. Martyn Lloyd-Jones

"There is no other chapter in which so many glorious truths are marshaled to help us obey only one implied command: Live by the Spirit not the flesh and so fulfill the whole law - that is, love one another." John Piper

"If you know this chapter you know the heart of the Bible. If you know this chapter you know the gospel." **Tim Challies**

INTRODUCTION

If there's one chapter of the Bible worthy of extended study and memorization, Romans 8 is at the top of the list. Like a load-bearing beam in a house, Romans 8 can bear the weight of providing a safe refuge for our faith. It supports deep theological truths and offers profound spiritual comfort. Whether you're new to the Bible or have taught the Bible for years, you will benefit from a slow reading of Romans 8. One of the best descriptions of this chapter and its contents is by Douglas Moo, a preeminent New Testament scholar:

Romans 8 has been called the 'inner sanctuary within the cathedral of Christian faith.' It sets before us some of the most wonderful blessings we enjoy as believers; being free from God's condemnation, indwelt by God's own Spirit, adopted into his family; destined for resurrection and glory, and full of hope because of God's love for us and because of his promise to bring good to us in every circumstance of life.

We invite you to read, reflect, and rest in the glorious riches of God's word. We pray God by his Spirit reveals marvelous things to you from his word and that you apply the truth of the gospel in your sphere of influence. Ultimately, we hope you will love Jesus and look more like him after this nine-week study of Romans 8.

METHOD

On each day of the week, we provide you with a few prompts to help you read and reflect about the passage. The prompts don't change, but you'll apply them to a new section of Romans 8. We're adopting the REAP method for this Bible reading journey. We hope you'll find it helpful and will use it regularly as you read the Bible. The method is simple: read, examine, apply, and pray.

Read – read and observe what the passage says **Examine** – ask questions, make notes, summarize, compare/contrast, consider similar passages from other places in the Bible

Apply – consider your head (what can you know or learn), consider your heart (how does this shape what you love), consider your hands (how can you act or practice this text)

Pray - we cannot read, examine, or apply the Bible without God's help

WEEK 1 -

MONDAY

- Read the passage twice.
- Examine: Write down any questions that come to your mind about these verses.
- Apply: What can we know about God from this passage?
- Pray: Speak praises to the Lord for the ways he's shown his character in this text.

TUESDAY

- Read the passage twice.
- Examine: Write down any other Bible references that might relate to these verses.
- Apply: What can we learn about ourselves from this passage?
- Pray: Confess to the Lord areas of your life that don't align with this text.

WEDNESDAY

- Read the passage twice.
- Examine: Write a one or two sentence summary of these verses in your own words.
- Apply: How does this text help us understand our neighbors better?
- Pray: Ask the Lord to help you love your neighbors this week.

THURSDAY

- Read the passage twice.
- Examine: Try to write these verses from memory, as best you can.
- Apply: How can you live out the truth of this text in the next 24 to 48 hours?
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Romans 8:1-4

There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

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Romans 8:5-13

5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God.

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh.13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

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Romans 8:14-17

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14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

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Romans 8:18-25

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience.

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Romans 8:26-27

26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

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Romans 8:28

28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

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Romans 8:29-30

29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

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- Apply: How can you live out the truth of this text in the next 24 to 48 hours?
- Pray: Thank the Lord for the gift of his word.

- Read the passage twice.
- Examine: Write down your best responses to the questions you wrote on Monday.
- Apply: Who can you tell about what you've studied this week?
 What part of this text might they need to hear?
- Pray: Ask the Lord to give you opportunities to share and the courage to act.

Romans 8:31-34

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

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WEEK 9

MONDAY

- Read the passage twice.
- Examine: Write down any questions that come to your mind about these verses.
- Apply: What can we know about God from this passage?
- Pray: Speak praises to the Lord for the ways he's shown his character in this text.

TUESDAY

- Read the passage twice.
- Examine: Write down any other Bible references that might relate to these verses.
- Apply: What can we learn about ourselves from this passage?
- Pray: Confess to the Lord areas of your life that don't align with this text.

WEDNESDAY

- Read the passage twice.
- Examine: Write a one or two sentence summary of these verses in your own words.
- Apply: How does this text help us understand our neighbors better?
- Pray: Ask the Lord to help you love your neighbors this week.

THURSDAY

- Read the passage twice.
- Examine: Try to write these verses from memory, as best you can.
- Apply: How can you live out the truth of this text in the next 24 to 48 hours?
- Pray: Thank the Lord for the gift of his word.

- Read the passage twice.
- Examine: Write down your best responses to the questions you wrote on Monday.
- Apply: Who can you tell about what you've studied this week?
 What part of this text might they need to hear?
- Pray: Ask the Lord to give you opportunities to share and the courage to act.

Romans 8:35-39

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written,

"For your sake we are being killed all the day long;

we are regarded as sheep to be slaughtered."

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

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